



PALMDALE

a place to call home

**ADVISORY REDISTRICTING COMMISSION MEETING
CITY COUNCIL CHAMBER
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
MONDAY, AUGUST 23, 2021
5:30 p.m.
www.cityofpalmdale.org**

WELCOME

In accordance with the current guidance from the California Department of Public Health and the County of Los Angeles Department of Public Health, the Council Chamber is open for in-person public comment and seating. Masks are required to be worn by all persons in attendance. It is recommended that all citizens practice social distancing to the extent possible while in attendance. Commissioners may choose to participate via conference call.

How to observe the meeting virtually:

1. Spectrum local access Channel 27
2. Online live webcast at www.cityofpalmdale.org.

How to Submit Public Comments:

1) WRITTEN PUBLIC COMMENTS PRIOR TO MEETING - Click the Agendas & Minutes webpage at <https://cityofpalmdale.org/1060/Advisory-Redistricting-Commission> and find this meeting under Upcoming Events; 2) Click on the eComment button; and 3) Scroll through the agenda to find the agenda item for which you would like to provide a comment and submit your comment; 4) The cut off time is two hours prior to the time listed on the printed agenda (e.g. 5:30 p.m. meeting cut-off is 3:30 p.m.). Such comments will be provided to the City Councilmembers prior to the meeting, but will not be read aloud during the meeting.

2) **VERBAL PUBLIC COMMENT DURING THE MEETING** – (ZOOM Number: US: +1 669 900 9128 Webinar ID: 966 2008 2067 Passcode: 172370 Webinar attendee link <https://zoom.us/j/96620082067?pwd=Z3orZHJtZVhaMGhSaTBEWUdLNEU3Zz09>. Verbal comments must be limited to 3 minutes. Public comments submitted will become part of the official meeting record.

The safety and well-being of employees and the public remains the City's top priority. The City of Palmdale appreciates your patience and understanding during these challenging times.

The Advisory Redistricting Commission is making every effort to follow the spirit and intent of the Brown Act and other applicable laws regulating the conduct of public meetings in order to maximize transparency and public access.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

If you require oral Spanish translation, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

Your courtesy is requested to help our meetings run smoothly. If you'll be kind enough to follow these simple rules, we can make the best possible use of your time and ours:

Please refrain from public displays or outbursts, such as unsolicited applause, comments, cheering, foul language or obscenities.

Any disruptive activities that substantially interfere with the ability of the Advisory Redistricting Commission to carry out its meeting will not be permitted and offenders will be asked to leave the meeting.

Please turn off/mute your cell phones and mobile devices.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

COMMISSIONERS ANDRE, BUTLER, COULSON, DAVENPORT, HARRIS, ORTEGA, REILY, REINA, SADLER, THEDFORD, THORNTON

4. ELECTION OF OFFICERS

- 4.1 Adopt Resolution No. ARC 2021-001, a Resolution of the Advisory Redistricting Commission of the City of Palmdale for the Election of Officers. (Staff Reference: Secretary Smith)

5. ADMINISTRATION OF OATH OF OFFICE

6. PUBLIC COMMENTS

Now is the time for public participation for any person wishing to speak to the Advisory Redistricting Commission on matters listed or not listed on the agenda, within the jurisdiction of the Commission. If you are attending the meeting by phone, please press *9 to "raise your hand." If attending by personal computer, please click the "raise your hand" button. Press *6 to un-mute yourself, state your name and begin speaking. PLEASE NOTE: A three-minute limit is imposed on each speaker.

7. DISCUSSION AND TRAINING ON THE RALPH M. BROWN ACT

- 7.1 Ralph M. Brown Act. (Staff Reference: Deputy City Attorney Pletcher)

8. PRESENTATIONS

- 8.1 Presentation by Douglas Johnson, Demographer, National Demographics Corporation regarding the Overview of Redistricting.
- 8.2 Presentation by Ryder Todd Smith, President, Tripepi Smith regarding the Community Outreach Plan.

9. ADVISORY REDISTRICTING COMMISSION BYLAWS

- 9.1 Adopt the Advisory Redistricting Commission Bylaws. (Staff Reference: Secretary Smith)

10. ADJOURNMENT