



# PALMDALE

## SPEAKER'S FORM

**Please fill out this form and give to Deputized Clerk prior to start of meeting.**

**NOTE:** For record keeping purposes, and in the event that City staff may need to contact you, we recommend that this form be completed. Once it has been deposited with the Deputized Clerk, the information becomes a public record. **A three minute time limit** will be imposed on all speakers other than City Staff members. If you are speaking on behalf of a homeowner's group, business firm, etc., please also include that organization's name.

Agenda Item No: 4 In Favor \_\_\_\_\_ Opposed \_\_\_\_\_

Date of Meeting: 9-14-21

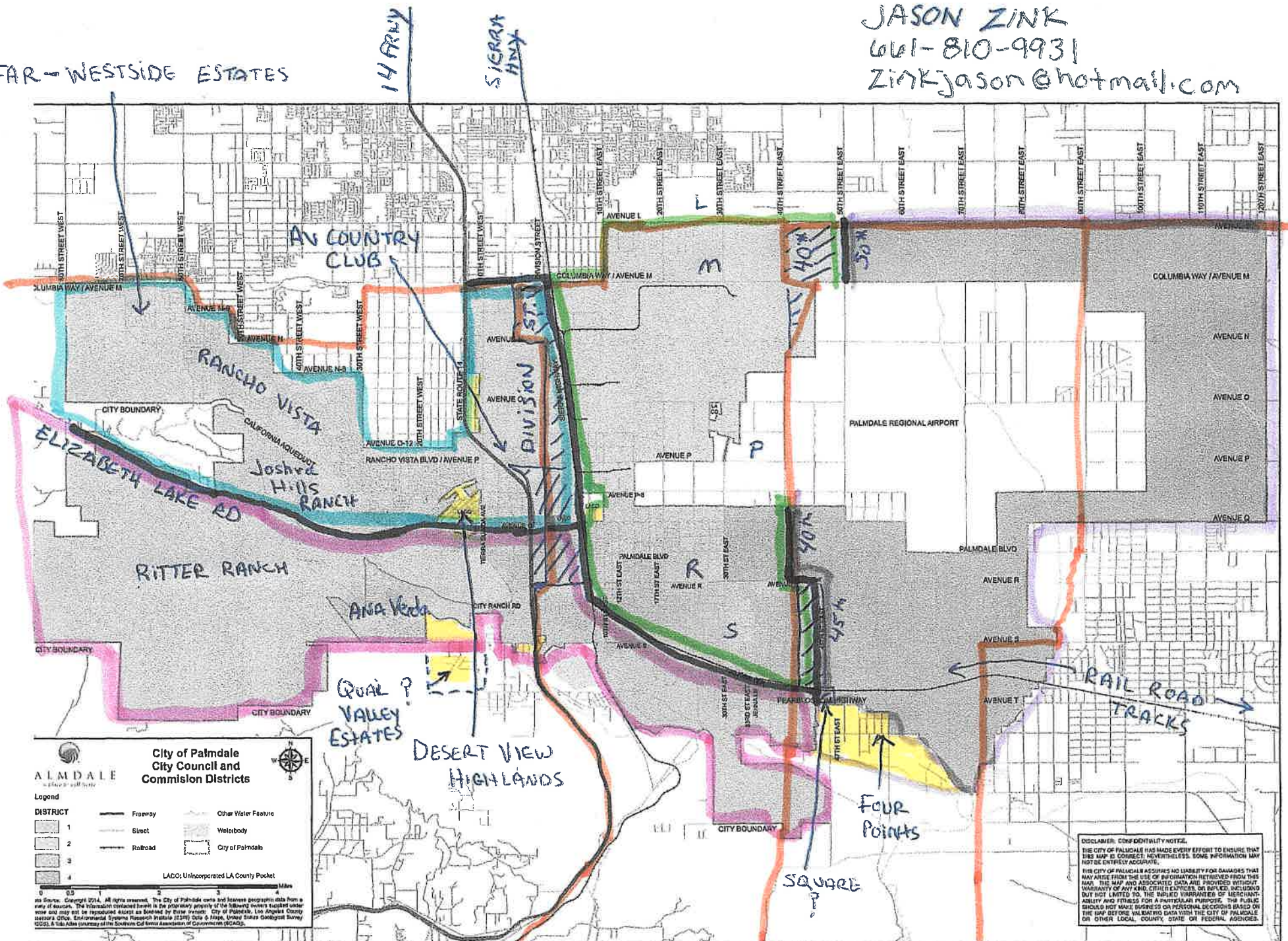
Name (include title and Company if applicable): JASON ZINK

Address: \_\_\_\_\_



Phone: 661-810-9931

FAR - WESTSIDE ESTATES

JASON ZINK  
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 Zinkjason@hotmail.com



ZIP CODES → 93551                      93550                      93552

 = FUTURE CITY ANNEX  
 = AREAS TO LOOK AT

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