



PALMDALE
a place to call home

**ADVISORY REDISTRICTING COMMISSION MEETING
KNIGHT HIGH SCHOOL
37423 70TH STREET EAST
THEATRE
PALMDALE, CA 93552
SATURDAY, OCTOBER 16, 2021
1:00 PM
www.cityofpalmdale.org**

WELCOME

In accordance with the current guidance from the California Department of Public Health and the County of Los Angeles Department of Public Health, the Council Chamber is open for in-person public comment and seating. Masks are required to be worn by all persons in attendance. It is recommended that all citizens practice social distancing to the extent possible while in attendance. Commissioners may choose to participate via conference call.

How to Submit Public Comments:

VERBAL PUBLIC COMMENT DURING THE MEETING – (ZOOM Number: US: +1 346 248 7799 Webinar ID: 845 8054 2779 Passcode: 289527 Webinar attendee link <https://us06web.zoom.us/j/84580542779?pwd=WnFOT0FPK1g5Y1hGSVRldVh6NFZlZQT09>. Verbal comments must be limited to 3 minutes. Public comments submitted will become part of the official meeting record.

The safety and well-being of employees and the public remains the City's top priority. The City of Palmdale appreciates your patience and understanding during these challenging times.

The Advisory Redistricting Commission is making every effort to follow the spirit and intent of the Brown Act and other applicable laws regulating the conduct of public meetings in order to maximize transparency and public access.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-

related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

If you require oral Spanish translation, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

Your courtesy is requested to help our meetings run smoothly. If you'll be kind enough to follow these simple rules, we can make the best possible use of your time and ours:

Please refrain from public displays or outbursts, such as unsolicited applause, comments, cheering, foul language or obscenities.

Any disruptive activities that substantially interfere with the ability of the Advisory Redistricting Commission to carry out its meeting will not be permitted and offenders will be asked to leave the meeting.

Please turn off/mute your cell phones and mobile devices.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

COMMISSIONERS ANDRE, BUTLER, COULSON, HARRIS, ORTEGA, REILY,
REINA, THEDFORD, THORNTON

4. **ANNOUNCEMENT BY CITY ATTORNEY**

5. **PUBLIC COMMENTS**

Now is the time for public participation for any person wishing to speak to the Advisory Redistricting Commission on matters listed or not listed on the agenda, within the jurisdiction of the Commission. If you are attending the meeting by phone, please press *9 to "raise your hand." If attending by personal computer, please click the "raise your hand" button. Press *6 to un-mute yourself, state your name and begin speaking.

PLEASE NOTE: A three-minute limit is imposed on each speaker.

6. **WORKSHOP PRESENTATION**

6.1 Presentation by National Demographics Corporation and Tripepi Smith & Associates, Inc. regarding the redistricting process and workshop goals.

7. DISCUSSION

7.1 Public input regarding future district boundaries in the City of Palmdale.

8. ADJOURNMENT